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**SENIOR OFFICER EMPLOYMENT SUB COMMITTEE**

**AGENDA**

**16 FEBRUARY 2017 AT 3.00 PM**

**Order of Business**

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- 1. Welcome and Housekeeping Arrangements**
- 2. Declarations of Interest**
- 3. Exclusion of Press and Public**  
To identify items where resolutions may be moved to exclude the public and press.
- 4. Interviews for the post of Director of Children and Families**

(**NOTE:** The report at item 4 in the above agenda is not available to the public and press because it contains exempt information described in paragraph 1 of Schedule 12A to the Local Government Act 1972 (as amended))